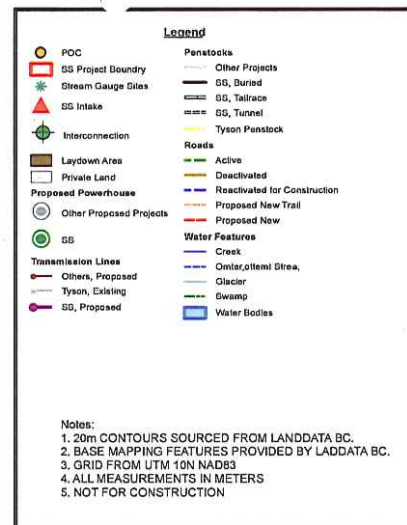
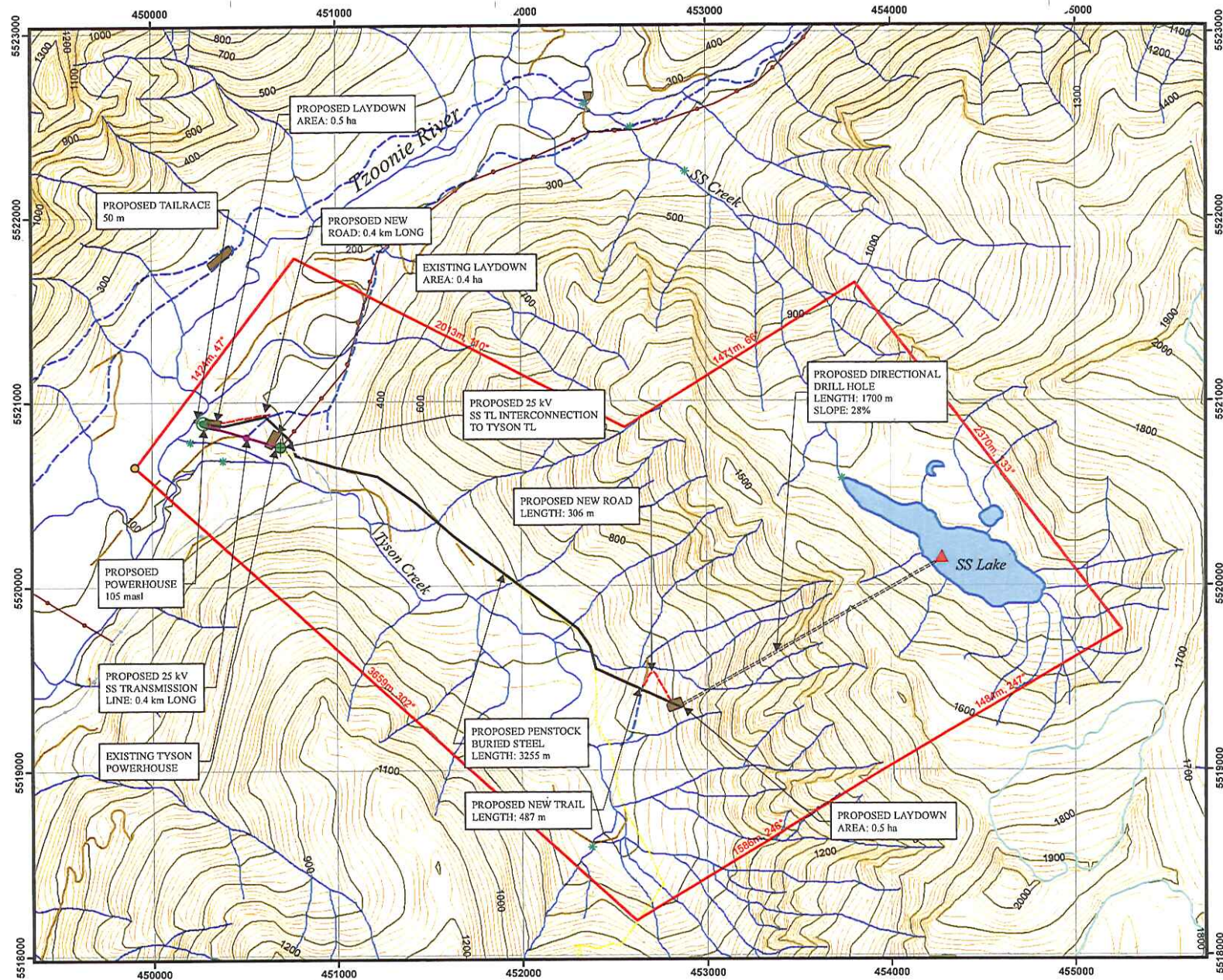


WATER DEVELOPMENT PLAN
 DRAWING: 2.0.3
 DRAWN BY: MNS
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 REV. 6

SS Project Map

 Renewable Power Corp
 666 Gibsons Way
 Gibsons, BC