

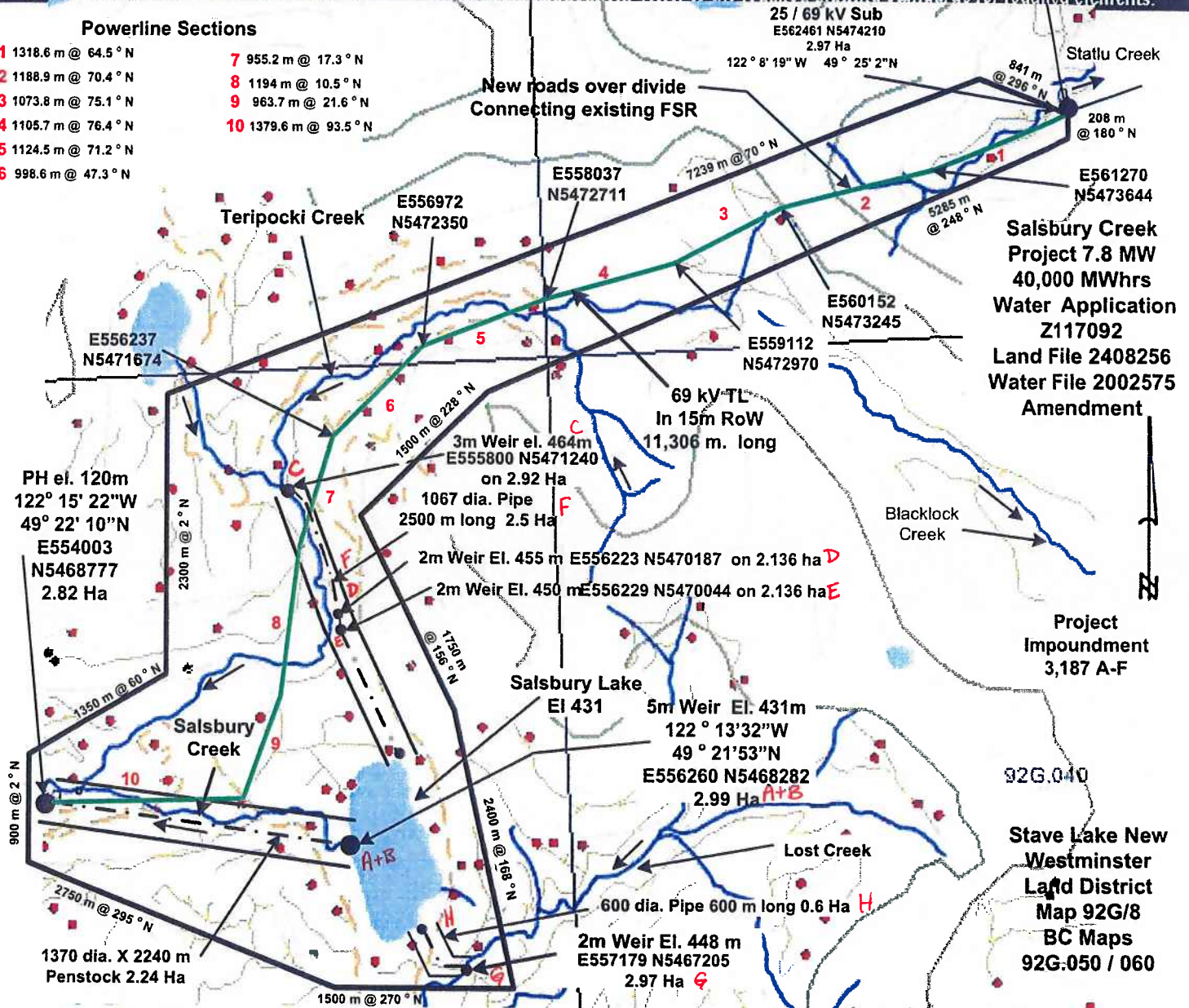


WATER LICENCE APPLICATION DRAWING

APPLICANT'S DRAWING – Prepare a drawing to submit with your application. Refer to the required drawing standards for required elements.

Powerline Sections

- | | |
|----------------------|-----------------------|
| 1 1318.6 m @ 64.5° N | 7 955.2 m @ 17.3° N |
| 2 1188.9 m @ 70.4° N | 8 1194 m @ 10.5° N |
| 3 1073.8 m @ 75.1° N | 9 963.7 m @ 21.6° N |
| 4 1105.7 m @ 76.4° N | 10 1379.6 m @ 93.5° N |
| 5 1124.5 m @ 71.2° N | |
| 6 998.6 m @ 47.3° N | |



Scale:

1 : 50,000

Legend:

Point of Diversion



Pipe



Pipe Over Crown land



The boundaries of the land to which this licence is appurtenant are shown thus



Applicant's Signature:

B. J. Hawker P. Eng

Date:

July 3/06

For Office use Only

Land District:

Map:

POD:

Water District:

Precinct: